

Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number			
Kim Richard Burningham			(801)2	92-9261		
Street Address	Suite/Apartment/PO Box:	City	State	Zip		
932 Canyon Crest Dr		Bountiful	UT	84010		
Office	District Number	County	Po	litical Party		
State School Board	5	Statewide	Scho	ol Board		

Type of Rep (Check the approp	
INTERIM REPORTS: Seven days preceding Party Convention (Required by all candidates) Seven days preceding Primary Election (Required by all candidates) August 31st (Required by all candidates) Seven days preceding a General Election (Required by all candidates) YEAR-END REPORT I January 10th of every year	FINAL REPORT: Final Report (Required by all candidates and officeholders as soon as they close campaign accounts Yes Is this report an amendment? No
Report Verific	ningham

	Report Verification			
1.	Kim Richard Burningham			
-,	Name of Candidate			
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.				
	Kim Richard Burningham			
,	Signature of Candidate			
	1/25/2009			
	Date			

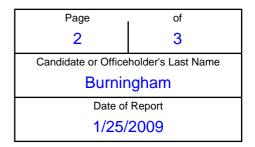
To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: Year End

Beginning Date: 1/1/2007 Ending Date: 12/31/2007 Due Date: 1/5/2008

BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$2,132.31	
2	Total Contributions Received (See Schedule A)	\$0.00	\$0.00
3	Subtotal (Add lines 1 & 2)	\$2,132.31	
4	Total Expenditures Made (See Schedule B)	\$919.50	\$919.50
5	Ending Balance (Subtract Line 3 from Line 4)	\$1,212.81	

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3	3		
Candidate or Officeholder's Last Name			
Burningham			
Date of Report			
1/25/2009			

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	Α	Expenditure Amount
1/3/2007	Postmaster	stamps				\$19.50
3/16/2007	Utahns For Public Schools	Contribution				\$250.00
7/2/2007	Ralph Becker Campaign	contribution				\$50.00
10/6/2007	Bountiful Historical Commission	Contribution				\$500.00
11/13/2007	Kathy Luke, Citizens For Education Excellence	Expenses for organization				\$50.00
11/24/2007	NASBE Foundation	Contribution to national School Board organization				\$50.00
SUB TOTAL FOR THIS PAGE					\$919.50	
TOTAL EXPENDITURES MADE				\$919.50		

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed